

Londonthorpe & Harrowby "Without" Parish Council

Clerk; Peter A. Armstrong 27 Belton Ave Grantham Lincs NG31 9JE
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Dear Parish Councillor,

31/10/2022

You are summoned to attend the **Parish Council Meeting** of the above Parish Council.

on Wednesday **9th November 2022 @ 7.00pm.**

The Council meeting will also include a ten-minute open session to which parishioners are invited to speak.

22/57 **Apologies & Welcome and Words of Condolences**

22/58 **Declaration of Interests & Dispensation Requests**

22/59 **Clerks Notes of 28th September 2022 to be confirmed as the Minutes of that Meeting.**

22/60 **Clerks Report on Progress [Items not covered on the agenda]**

22/61 **Receive Details of Financial Statement No 4. 2022-23**

- Community Cleaner/Handyman Salary and Clerks Salary, Sept/Oct.
- NatWest Bank Account Report on how it is working
- Office Supplies/General Expenses Inc Bank Charges
- Litterbin
- Tom Childs Award Costs, other S137 Awards,
- Grass Cutting
- Repairs
- Petty Cash. (Breakdown of Expenditure)
- Income
- Other Known Expenditure Prior to the Next Meeting, Salaries, Grass Cutting, S137 Grants, Repairs and any item resulting from decisions on this agenda re L&O/Parish Tours.
- Confirm Financial Statement No.4

22/62 **Leisure & Outdoor Committee:** Report back from 1st November Meeting

- a. Playground Safety Report [update].
- b. Update re Community Cleaner.
- c. Parish Tour Report Update
- d. Withambrook Play Area.
- e. Belfry
- f. Londonthorpe Play Equipment Update
- g. Hills and Hollows (Update) Hire or Purchase Strimmer Machine
- h. Bridge End Grove: Rent Review
- i. Working Parties.
- j. Woodland Trust Five Gates Update.
- k. New Land Works & Working Parties (Jubilee Mount) Information Board etc
- l. Millennium Garden

22/63 **Grantham Town Council:** Refer to Working Group, detail to be sent to members prior to publishing.

22/64 **Blessed Hugh More Licence: Any Update:**

22/65 **Planning Applications Received & Follow Ups.** Latest Applications.

22/66 **Highway Matters** Any Road Closures, CSW, any reports from LCC etc.

22/67 **Newsletter - Spring**

22/68 **Policies Inc: New Email addresses for councillors etc**

22/69 **Working Groups.**

22/70. **Precept for 2023-24**

22/71. **Correspondence**

22/72 **Matters not covered on this Agenda but for the November Meeting**

Apologies should be forwarded to the Clerk before the meeting please.

Yours Sincerely P. A. Armstrong Clerk/RFO.

As agreed, Councillors should, where possible forward any queries/comments on items they have or received, to me the Clerk before the meeting please. This will enable me give out the correct up to date information.