

Londonthorpe & Harrowby "Without" Parish Council

Clerk; Peter A. Armstrong 27 Belton Ave Grantham Lincs NG31 9JE
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Dear Parish Councillor,

20/9/2022

You are summoned to attend the **Parish Council Meeting** of the above Parish Council.

on Wednesday **28th September 2022 @ 7.00pm.**

The Council meeting will also include a ten-minute open session to which parishioners are invited to speak.

22/38 **Apologies & Welcome and Words of Condolences**

22/39 **To Fill Casual Vacancies by Co-option**

22/40 **Signing of Acceptance of Office Forms**

22/41 **Declaration of Interests & Dispensation Requests**

22/42 **Clerks Notes of 6th July 2022 to be confirmed as the Minutes of that Meeting.**

22/43 **Clerks Report on Progress [Items not covered on the agenda]**

22/44 **Receive Details of Financial Statement No 3. 2022-23**

- Community Cleaner/Handyman Salary and Clerks Salary, July/Aug.
- NatWest Bank Account Report on how it is working
- Office Supplies/General Expenses Inc Bank Charges
- Newsletter, Open Evening Inc Best Kept Garden Awards.
- Tom Childs Award Costs, other S137 Awards,
- Grass Cutting
- Repairs
- Petty Cash. (Breakdown of Expenditure)
- Income
- Other Known Expenditure Prior to the Next Meeting, Salaries, Grass Cutting, S137 Grants, TCA, Repairs and any item resulting from decisions on this agenda re L&O/Parish Tours.
- Confirm Financial Statement No.3

22/45 **Leisure & Outdoor Committee:**

- a. Playground Safety Report [update].
- b. Update re Community Cleaner.
- c. Covid 19 Update
- d. Parish Tour Report Inc Costings
- e. Withambrook Play Area.
- f. Belfry
- g. Londonthorpe Play Equipment Update
- h. Hills and Hollows (Update) Hire or Purchase Strimmer Machine
- i. Bridge End Grove: Rent Review
- j. Working Parties.
- k. Woodland Trust Five Gates Update.
- l. New Land Works & Working Parties (Jubilee Mount) Information Board etc
- m. Best Kept Gardens:

22/46 **Grantham Town Council:** Any updates available reference reports from meetings etc.

22/47 **Blessed Hugh More Licence: Any Update:**

22/48 **Planning Applications Received & Follow Ups.** Latest Applications.

22/49 **Highway Matters** Any Road Closures, CSW, any reports from LCC etc.

22/50 **Newsletter - Autumn:** Nominations plus any other comments received

22/51 **Tom Childs Award**

22/52 **Open Evening: 21st September 2022 report back**

22/53 **Policies Inc: New Email addresses for councillors etc**

22/54 **Working Groups.**

22/55 **Correspondence**

22/56 **Matters not covered on this Agenda but for the November Meeting**

Apologies should be forwarded to the Clerk before the meeting please.

Yours Sincerely P. A. Armstrong Clerk/RFO.

As agreed, Councillors should, where possible forward any queries/comments on items they have or received, to me the Clerk before the meeting please. This will enable me give out the correct up to date information.