Londonthorpe & Harrowby "Without" Parish Council

Clerk; Peter A Armstrong 27 Belton Ave Grantham Lincs NG31 9JE

Tel 07929321426 E-mail clerk@londonthorpeharrowby-pc.gov.uk

Dear Parish Councillor;



29/8/2023

You are summoned to attend a **Parish Council Meeting** of the above Parish Council @ Belmont School, on Wednesday 13th September 2023 @7.00pm.

The Council meeting will also include a ten-minute open session to which parishioners are invited to attend and speak.

23/35 Apologies

- 23/36 Declaration of Interests & Dispensation Requests
- 23/37 To Fill Three Casual Vacancies by Co-option
- 23/38 Any New Members to Sign Acceptance Papers
- 23/39 Clerks Notes of 21st June 2023 to be Confirmed as the Minutes of that Meeting.
- 23/40 Clerks Report on Progress [Items not Covered on the Agenda.]
- 23/41 Receive Details of Financial Statement No 3 including:
 - Community Cleaner/Handyman & Clerks Salaries for June-July-August,
 - Office Supplies/General Expenses
 - Membership. Newsletter
 - Grass Cutting
 - Repairs: Defibrillator etc
 - Hills & Hollows/Working Party etc.
 - BHMS etc
 - Election Costs
 - Income
 - Other Known Expenditure Prior to the Next Meeting; Salaries, Play Equip., repairs HMRC, S137, TCA, Open Evening ETC
 - Confirm Financial Statement No.3
- 23/42 Leisure & Outdoor Committee to include the following.
 - a. L&O Committee Meeting 2nd August Report.
 - b. Playground Safety Report [update].
 - c. Withambrook Tree Works, Litterbin
 - d. Londonthorpe Amenity Area Etc. Improvements Plans.
 - e. Hills and Hollows (Update)
 - f. Blessed Hugh More Site/ Jubilee Mount. Licence etc. Progress etc- Working Parties
 - g. Orphan Land: Lease Updates-Land Registry -Chattertons
 - h. Grass Cutting around the Parish.
 - i. Working Party.
 - j. Best Kept Gardens
 - k. Defibrillators
 - l. Millennium Garden
- 23/43 Planning Applications Received & Follow Ups.
 - Latest Applications
 - Any updates re Boldersons/Bloor Homes Application & Responses
 - Update on last meetings items. Belton Park Amended.
 - Southern Quadrant/Spitalgate Heath; Any updates- Any New Apps.
- 23/44 Highway Matters: Inc CSW items
- 23/45 Newsletter
- 23/46 Tom Childs Award Nominees!
- 23/47 Open Evening: Who? What?
- 23/48 Policies: Risk Assessment Policy. Emergency Planning etc
- 23/49 Allocated Councillors to Cover all Areas of the Councils Business: Any report backs not covered.
- 23/50 Correspondence
- 23/51 Matters not covered on this Agenda but for the November Meeting.

Apologies should be forwarded to the Clerk before the meeting please.

Yours Sincerely $\ensuremath{\mathsf{P}}\xspace \ensuremath{\mathsf{A}}\xspace \ensuremath{\mathsf{RF0}}\xspace$